

**MATATIELE LOCAL MUNICIPALITY  
REQUEST FOR QUOTATIONS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                               |                                                   |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|
| <b>ADVERTISED ON:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                               | <b>MUNICIPAL NOTICE BOARD, MUNICIPAL WEBSITE.</b> |                   |
| <b>TENDER DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                               | <b>NOTICE NO.</b>                                 |                   |
| <b>SUPPLY, DELIVER AND INSTALL 20M X 60M MARQUEE TENT, 15M X 15M MARQUEE TENT, 5M X 5M MARQUEE TENT AND 10M X 5M STATE OF THE MUNICIPALITY ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                               | <b>2025/2026-113</b>                              |                   |
| <b>PUBLISHED DATE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>28/04/2026</b>                                                                                                             | <b>CLOSING DATE:</b>                              | <b>06/05/2026</b> |
| <b>CLOSING TIME:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10h00: Tenders will be opened immediately thereafter, in public at Matatiele Local Municipality Mountain View BTO Offices R56 |                                                   |                   |
| <b>AVAILABILITY OF TENDER DOCUMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               |                                                   |                   |
| Bid Documents will be available on Municipal Website as from 30 April 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                               |                                                   |                   |
| <b>TENDER SUBMISSION RULES:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                               |                                                   |                   |
| <ul style="list-style-type: none"><li>• Tenders must be completed in accordance with the tender conditions and tender rules contained in the tender document.</li><li>• The tender document and compulsory attachments/supporting documents must be placed in a sealed envelope and externally endorsed with: Tender Number; Description and Closing Date of the Tender.</li><li>• Tender documents must only be submitted on the tender document issued by Matatiele Local Municipality</li><li>• Tender documents must be completed in black ink only and do not re-type the document when filling it.</li></ul> |                                                                                                                               |                                                   |                   |
| <b>MANDATORY DOCUMENTS- FAILURE TO SUBMIT ANYONE OF THEM WILL INVALIDATE YOUR TENDER OFFER.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                               |                                                   |                   |
| <ul style="list-style-type: none"><li>• Proof of Central Supplier Database (CSD) registration- report printed</li><li>• Complete MBD 3.3, 4, 6.1,8 &amp; 9 Forms and its Annexures in full as attached in tender document</li><li>• Ethics Commitment Form</li><li>• Authority to sign Form Prices quoted must be firm and must be inclusive of VAT</li><li>• Joint Ventures Agreement signed by all parties involved.</li></ul>                                                                                                                                                                                   |                                                                                                                               |                                                   |                   |
| <ul style="list-style-type: none"><li>• Tenders will be evaluated in terms of Matatiele Local Municipality Supply Chain Management</li><li>• Policy Preferential Procurement Policy Framework Act No.5 of 2000</li><li>• Section 217 of the Constitution Act No 108 of 1996</li></ul>                                                                                                                                                                                                                                                                                                                              |                                                                                                                               |                                                   |                   |



### EVALUATION CRITERIA

The Bids will be evaluated based on the Preferential Procurement Policy Framework Act is 80/20 in line with the Preferential Procurement Policy Framework Act (PPPFA) of November 2022

#### 80/20 Evaluation Criteria

| Preferential Goals                                             | 80/20             | Documents required for verification                                                               |
|----------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------|
| <b>Maximum Points</b>                                          | <b>20</b>         |                                                                                                   |
| Goal 1- Ownership (Historically Disadvantaged Individuals-HDI) | 6                 | ID Copy of the owner/director and CSD                                                             |
| Goal 2- Youth Ownership 14-35 Years (MLM Enterprises)          | 6                 | CSD, • Proof of municipal accounts or •Proof of residence signed by ward councillor or •Affidavit |
| Goal 3- Women Ownership                                        | 4                 | ID Copy of the owner/director and CSD                                                             |
| Goal 4-Disability Ownership                                    | 2                 | ID Copy of the owner/director and CSD                                                             |
| Goal 5-Rural Enterprises                                       | 2                 | CSD, • Proof of municipal accounts or •Proof of residence signed by ward councillor or •Affidavit |
| <b>Tender Price</b>                                            | 80                |                                                                                                   |
| <b>TOTAL</b>                                                   | <b>100 POINTS</b> |                                                                                                   |

#### TENDER ENQUIRIES

All SCM enquiries relating to this bid must be directed to Ms M. Sabasaba, e-mail: MSabasaba@matatiele.gov.za during office hours (07h30 – 16h00) weekdays. All Technical enquiries relating to this bid must be directed to Mr N. Masumpa, e-mail: NMasumpa@matatiele.gov.za during office hours

#### TENDER DISCLAIMER

The Matatiele Local Municipality reserves the right not to appoint a contractor on highest points scored. Value for money, past experience and functionality will be the key determinants of appointment. *The Municipality will not make any award to a person or persons working for the state or failing to possess relevant credentials as stipulated in the tender requirements.*

**Bidders are warned not to accept any person who requests any amount for award for this bid, it is a scam and fraud, that person must be reported to the nearest police station.**

  
Mrs. N. Zembe  
Acting Municipal Manager

