# Municipal adjustments budgets 

$\xi$
supporting tables

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Accountability

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Department:
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Organisational Structure Votes
Vote 1 - Executive Council
Vote 2 - Finance and Admin
Vote 3 - Corporate
Vote 4 -Development and Planning
Vote 5 -Community
Vote 6 - Infrastructure
Vote 7 - Internal Audit
Vote 8 -
Vote 9 -
Vote 10 -
Vote 11 -
Vote 12 -
Vote 13 -
Vote 14 -
Vote 15 -

## Organisational Structure Sub-Votes

| Vote 1 | Executive Council |
| ---: | :--- | :--- |
| 1.1 | Council |
| 1.2 | Municipal Manager |
| 1.3 |  |
| 1.4 |  |
| 1.5 |  |
| 1.6 |  |
| 1.7 |  |
| 1.8 |  |
| 1.9 |  |
| 1.10 |  |
| Vote 2 | Finance and Admin |

## Display Sub-Votes

1.1-Council
1.2 - Municipal Manager
1.3 -
1.4 -
$1.5-$
1.6 -
1.6 -
1.7 -
1.8 -
1.9 -
1.10 -
2.1 - Budget and Treasury office
2.2 - Asset Management \& Financial Reporting
2.3 - Finance Governance
2.4 - Revenue \& Expenditure
2.5 - SCM \&Fleet Management
2.6-SPU
2.7 - Strategic Governance Unit
2.8-Legal Services
2.9 -
2.10
3.1 - Admin \& Council Support
3.2 - Information Technology
3.3 - Corporate Governance
3.4 - Human Resources
3.5 - Council Support
3.6 -
3.7 -
3.8 -
$3.8-$
$3.9-$
3.10 -

Vote 4 Development and Planning

| 4.1 | LED |
| ---: | :--- | :--- |
| 4.2 | Town Planning |
| 4.3 | EDP Governance |
| 4.4 |  |
| 4.5 |  |
| 4.6 |  |
| 4.7 |  |
| 4.8 |  |
| 4.9 |  |
| 4.10 |  |
| Vote 5 | Community |
| 5.1 | Solid Waste Environment |
| 5.2 | Community Governance |
| 5.3 | Public Ammenities |
| 5.4 | Public Safety |
| 5.5 |  |
| 5.6 |  |
| 5.7 |  |
| 5.8 |  |
| 5.9 |  |
| 5.10 |  |
| Vote 6 | Infrastructure |

Vote
Project Management Unit
Electricity
Project Operations \& Maintenance

Infrastructure Governance
6.6
6.7

| 6.7 |  |
| ---: | ---: |
| 6.8 |  |
| 6.9 |  |
| 6.10 |  |
| Vote 7 | Internal Audit |

Vote 7 Internal Audit
7.1
7.1
7.2
7.2
4.1-LED
4.2 - Town Planning
4.3 - EDP Governance
4.4 -
4.6 -
4.7 -
4.8 -
4.9 -
4.10 -
5.1- Solid Waste Environment
5.2 - Community Governance
5.3 - Public Ammenities
5.4 - Public Safety
5.5 -
5.6 -
5.7 -
5.8 -
5.9 -
5.10
6.1 - Project Management Unit
6.2 - Electricity
6.3 - Project Operations \& Maintenance
6.4 - Infrastructure Governance
6.5 -
$6.6-$
6.7 .
6.7 -
6.8 -
6.9 -
7.1 - Internal Audit
$7.1-$
$7.2-$
7.2 -
7.3 -
7.4 -
7.5 -
7.6 -
7.7 -
7.8 -
7.8 -
$7.9-$
7.9 -
8.1 -
8.2 -
8.3 -
8.3 -
8.5 -
8.6 -
8.7
8.7 -




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| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible | mitting financial information | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  |  |  |
| ID Number |  |  |  |
| Title |  |  |  |
| Name |  |  |  |
| Telephone number |  |  |  |
| Cell number |  |  |  |
| Fax number |  |  |  |
| E-mail address |  |  |  |


| R thousands ${ }^{\text {Description }}$ | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 | $\begin{aligned} & \text { Budget Year } \\ & \text { 2025/26 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget <br> A | Prior Adjusted <br> 1 A1 | Accum. Funds $\begin{aligned} & 2 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | Multi-year capital <br> 3 <br> C | Unfore. Unavoid. <br> 4 <br> D | Nat. or Prov. Govt <br> 5 <br> E | Other Adjusts. | Total Adjusts. $\begin{aligned} & 7 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted <br> Budget <br> 8 <br> H | Adjusted Budget | Adjusted Budget |
| Financial Performance |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 54088 | - | - | - | - | - | - | - | 54088 | 56793 | 59632 |
| Service charges | 86942 | - | - | - | - | - | - | - | 86942 | 91289 | 95853 |
| Investment revenue | 14650 | - | - | - | - | - | 410 | 410 | 15060 | 15383 | 16152 |
| Transfers recognised - operational | 293418 | - | - | - | - | - | 1808 | 1808 | 295226 | 304242 | 321932 |
| Other own revenue | 28129 | - | - | - | - | - | 306 | 306 | 28435 | 26994 | 28344 |
| Total Revenue (excluding capital transfers and contributions) | 477227 | - | - | - | - | - | 2524 | 2524 | 479751 | 494700 | 521913 |
| Employee costs | 141262 | - | - | - | - | - | 14554 | 14554 | 155816 | 147094 | 155542 |
| Remuneration of councillors | 22459 | - | - | - | - | - | - | - | 22459 | 23582 | 24292 |
| Depreciation \& asset impairment | 53336 | - | - | - | - | - | 19800 | 19800 | 73136 | 60335 | 63352 |
| Finance charges | - | - | - | - | - | - | - | - | - | - | - |
| Inventory consumed and bulk purchases | 69130 | - | - | - | - | - | 395 | 395 | 69525 | 72587 | 76216 |
| Transfers and grants | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure | 193836 | - | - | - | - | - | 97775 | 97775 | 291611 | 191408 | 184867 |
| Total Expenditure | 480023 | - | - | - | - | - | 132524 | 132524 | 612548 | 495006 | 504269 |
| Surplus/(Deficit) | (2796) | - | - | - | - | - | $(130000)$ | $(130000)$ | (132 796) | (306) | 17645 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) | 102356 | - | - | - | - | - | 9342 | 9342 | 111698 | 111006 | 115965 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) \& Transfers and subsidies - capital (in-kind - all) |  |  |  |  |  |  |  |  |  |  |  |
| Surplus(Deficit) after capital transfers \& contributions | - | - | - | - | - | - | - | - | - | - | - |
|  | 99560 | - | - | - | - | - | (120 658) | (120 658) | (21 099) | 110700 | 133610 |
| Share of surplus/ (deficit) of associate | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/ (Deficit) for the year | 99560 | - | - | - | - | - | (120 658) | (120 658) | (21 099) | 110700 | 133610 |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |  |
| Capital expenditure | 171309 | - | - | - | - | - | 9342 | 9342 | 180651 | 150264 | 147174 |
| Transfers recognised - capital | 99553 | - | - | - | - | - | 9342 | 9342 | 108894 | 108079 | 112909 |
| Borrowing | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds | 71757 | - | - | - | - | - | 0 | 0 | 71757 | 42185 | 34265 |
| Total sources of capital funds | 171309 | - | - | - | - | - | 9342 | 9342 | 180651 | 150264 | 147174 |
| Financial position |  |  |  |  |  |  |  |  |  |  |  |
| Total current assets | 309470 | - | - | - | - | - | 44942 | 44942 | 354413 | 324243 | 367731 |
| Total non current assets | 1361729 | - | - | - | - | - | (115 458) | (115 458) | 1246271 | 1451658 | 1535480 |
| Total current liabilities | 99372 | - | - | - | - | - | 50142 | 50142 | 149515 | 99373 | 99373 |
| Total non current liabilities | 14442 | - | - | - | - | - | - | - | 14442 | 14442 | 14442 |
| Community wealth/Equity | 1557385 | - | - | - | - | - | (120 658) | (120 658) | 1436727 | 1668086 | 1801696 |
| Cash flows |  |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating | 110185 | - | - | - | - | - | 15511 | 15511 | 125696 | 128461 | 152133 |
| Net cash from (used) investing | (171 309) | - | - | - | - | - | (9342) | (9342) | (180 651) | (150 264) | (147 174) |
| Net cash from (used) financing |  | - | - | - | - | - | - | - | - | - | - |
| Cash/cash equivalents at the year end | 232963 | - | - | - | - | - | 6169 | 6169 | 239133 | 217330 | 214155 |
| Cash backing/surplus reconciliation |  |  |  |  |  |  |  |  |  |  |  |
| Cash and investments available | 232938 | - | - | - | - | - | 13059 | 13059 | 245998 | 211109 | 216041 |
| Application of cash and investments | (405 996) | - | - | - | - | - | 308658 | 308658 | (97 338) | (433 037) | (460 823) |
| Balance - surplus (shortfall) | 638934 | - | - | - | - | - | (295 598) | (295 598) | 343336 | 644146 | 676864 |
| Asset Management |  |  |  |  |  |  |  |  |  |  |  |
| Asset register summary (WDV) | 1239140 | - | - | - | - | - | (143 454) | (143 454) | 1095686 | 1188128 | 1136572 |
| Depreciation | 53336 | - | - | - | - | - | 19800 | 19800 | 73136 | 60335 | 63352 |
| Renewal and Upgrading of Existing Assets | 30215 | - | - | - | - | - | 17609 | 17609 | 47823 | 38500 | 35500 |
| Repairs and Maintenance | 30645 | - | - | - | - | - | (10 168) | (10 168) | 20477 | 29605 | 29626 |
| Free services |  |  |  |  |  |  |  |  |  |  |  |
| Cost of Free Basic Services provided | - | - | - | - | - | - | - | - | - | - | - |
| Revenue cost of free services provided | 25533 | 19 | - | - | - | - | (5300) | (5300) | 20233 | 12520 | 12520 |
| Households below minimum service level |  |  |  |  |  |  |  |  |  |  |  |
| Water: | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation/sewerage: | - | - | - | - | - | - | - | - | - | - | - |
| Energy: | - | - | - | - | - | - | - | - | - | - | - |
| Refuse: | - | - | - | - | - | - | - | - | - | - | - |

EC441 Matatiele - Table B2 Adjustments Budget Financial Performance (functional classification) - 23/02/2023

| Standard Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 | Budget Year <br> 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 5 A1 | Accum. <br> Funds <br> 6 <br> B | Multi-year capital 7 C | Unfore. Unavoid. <br> 8 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \mathrm{E} \end{gathered}$ | Other Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | Adjusted Budget <br> 12 H | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 376020 | - | - | - | - | - | 410 | 410 | 376430 | 394166 | 416352 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 376020 | - | - | - | - | - | 410 | 410 | 376430 | 394166 | 416352 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 11569 | - | - | - | - | - | 1808 | 1808 | 13377 | 6414 | 6735 |
| Community and social services |  | 6368 | - | - | - | - | - | 1808 | 1808 | 8176 | 953 | 1001 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 5201 | - | - | - | - | - | - | - | 5201 | 5461 | 5734 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Heath |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 56290 | - | - | - | - | - | 9648 | 9648 | 65938 | 58747 | 61361 |
| Planning and development |  | 202 | - | - | - | - | - | 306 | 306 | 508 | 212 | 223 |
| Road transport |  | 56088 | - | - | - | - | - | 9342 | 9342 | 65430 | 58535 | 61138 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 135705 | - | - | - | - | - | - | - | 135705 | 146379 | 153431 |
| Energy sources |  | 57024 | - | - | - | - | - | - | - | 57024 | 129999 | 136231 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 78681 | - | - | - | - | - | - | - | 78681 | 16381 | 17200 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 579583 | - | - | - | - | - | 11866 | 11866 | 591449 | 605706 | 637878 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 224974 | - | - | - | - | - | 5335 | 5335 | 230309 | 224710 | 241640 |
| Executive and council |  | 29845 | - | - | - | - | - | 900 | 900 | 30745 | 31337 | 32360 |
| Finance and administration |  | 191438 | - | - | - | - | - | 3945 | 3945 | 195383 | 189497 | 205205 |
| Internal audit |  | 3692 | - | - | - | - | - | 490 | 490 | 4182 | 3877 | 4075 |
| Community and public safety |  | 53254 | - | - | - | - | - | 2407 | 2407 | 55661 | 52819 | 5260 |
| Community and social services |  | 27956 | - | - | - | - | - | 3262 | 3262 | 31219 | 26677 | 28492 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 25297 | - | - | - | - | - | (855) | (855) | 24442 | 26142 | 23768 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 90830 | - | - | - | - | - | 21322 | 21322 | 112152 | 100963 | 88156 |
| Planning and development |  | 24989 | - | - | - | - | - | 882 | 882 | 25871 | 26238 | 14562 |
| Road transport |  | 65841 | - | - | - | - | - | 20440 | 20440 | 86281 | 74725 | 73594 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 110966 | - | - | - | - | - | 103460 | 103460 | 214426 | 116514 | 122212 |
| Energy sources |  | 86897 | - | - | - | - | - | 107860 | 107860 | 194757 | 91241 | 94213 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 24069 | - | - | - | - | - | (4 400) | (4 400) | 19669 | 25272 | 27999 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 480023 | - | - | - | - | - | 132524 | 132524 | 612548 | 495006 | 504269 |
| Surplus/ (Deficit) for the year |  | 99560 | - | - | - | - | - | (120 658) | (120 658) | (21 099) | 110700 | 133610 |

Refrences

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes
2. Total Revenue by standard classification must reconcile to Total Operating Revenue shown in the Adjustments Budget Financial Performance (revenue and expenditure)
3. Total Operating Expenditure by standard classification must reconcile to Total Operating Expenditure shown in the Adjustments Budget Financial Performance (revenue and expenditure)
4. All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes.

Nothing else may be placed under 'Other'. Assign associate share to relevant classification
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

EC441 Matatiele - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 23/02/2023


| Economic and environmental services |  | 56290 | - | - | - | - | - | 9648 | 9648 | 65938 | 58747 | 61361 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Planning and development |  | 202 | - | - | - | - | - | 306 | 306 | 508 | 212 | 223 |
| Billboards |  | - | - | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDS) |  | 202 | - | - | - | - | - | 306 | 306 | 508 | 212 | 223 |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic DevelopmentPlanning |  | - | - | - | - | - | - | - | - | - | - | - |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, |  | - | - | - | - | - | - | - | - | - | - | - |
| Project Management Unit |  | - | - | - | - | - | - | - | - | - | - | - |
| Provincial Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 56088 | - | - | - | - | - | 9342 | 9342 | 65430 | 58535 | 61138 |
| Public Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | 56088 | - | - | - | - | - | 9342 | 9342 | 65430 | 58535 | 61138 |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - | - | - |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Biodiversity and Landscape |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 135705 | - | - | - | - | - | - | - | 135705 | 146379 | 153431 |
| Energy sources |  | 57024 | - | - | - | - | - | - | - | 57024 | 12999 | 136231 |
| Electricity |  | 57024 | - | - | - | - | - | - | - | 57024 | 129999 | 136231 |
| Street Lighting and Signal Systems |  | - | - | - | - | - | - | - | - | - | - | - |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Storage |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Toilets |  | - | - | - | - | - | - | - | - | - | - | - |
| Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 78681 | - | - | - | - | - | - | - | 78681 | 16381 | 17200 |
| Recycling |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Removal |  | 78681 | - | - | - | - | - | - | - | 78681 | 16381 | 17200 |
| Street Cleaning |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 579583 | - | - | - | - | - | 11866 | 11866 | 591449 | 605706 | 637878 |
| Expenditure - Functional |  |  |  |  |  |  |  |  | - | - |  |  |
| Municipal governance and administration |  | 224974 | - | - | - | - | - | 5335 | 5335 | 230309 | 224710 | 241640 |
| Executive and council |  | 29845 | - | - | - | - | - | 900 | 900 | 30745 | 31337 | 32360 |
| Mayor and Council |  | 23995 | - | - | - | - | - | 795 | 795 | 24790 | 25195 | 25983 |
| Municipal Manager, Town Secretary and Chief |  | 5849 | - | - | - | - | - | 105 | 105 | 5954 | 6142 | 6377 |
| Finance and administration |  | 191438 | - | - | - | - | - | 3945 | 3945 | 195383 | 189497 | 205205 |
| Administrative and Corporate Support |  | 41848 | - | - | - | - | - | (430) | (430) | 41418 | 42709 | 46477 |
| Asset Management |  | - | - | - | - | - | - | 7700 | 7700 | 7700 | - | 2993 |
| Finance |  | 79810 | - | - | - | - | - | (5600) | (5600) | 74210 | 76289 | 82728 |
| Fleet Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Human Resources |  | 13641 | - | - | - | - | - | 35 | 35 | 13676 | 14323 | 15551 |
| Information Technology |  | 17726 | - | - | - | - | - | - | - | 17726 | 18612 | 20857 |
| Legal Services |  | 3384 | - | - | - | - | - | 850 | 850 | 4234 | 3553 | 3668 |
| Marketing, Customer Relations, Publicity and Media Co- |  | 7170 | - | - | - | - | - | 690 | 690 | 7860 | 7529 | 8173 |
| Property Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Risk Management |  | 10120 | - | - | - | - | - | (100) | (100) | 10020 | 7854 | 8138 |
| Security Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Supply Chain Management |  | 17740 | - | - | - | - | - | 800 | 800 | 18540 | 18627 | 16620 |
| Valuation Service |  | - | - | - | - | - | - | - | - | - | - | - |
| Intemal audit |  | 3692 | - | - | - | - | - | 490 | 490 | 4182 | 3877 | 4075 |
| Governance Function |  | 3692 | - | - | - | - | - | 490 | 490 | 4182 | 3877 | 4075 |
| Community and public safety |  | 5325 | - | - | - | - | - | 2407 | 2407 | 55661 | 52819 | 52260 |
| Community and social services |  | 27956 | - | - | - | - | - | 3262 | 3262 | 31219 | 26677 | 28492 |
| Aged Care |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | - | - | - | - | - | - | - | - | - | - | - |



| Sewerage <br> Storm Water Management Waste Water Treatment |  | - | - | - | - | - - - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Waste management |  | 24069 | - | - | - | - | - | (4 400) | (4 400) | 19669 | 25272 | 27999 |
| Recycling |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Removal |  | 24069 | - | - | - | - | - | (4 400) | (4 400) | 19669 | 25272 | 27999 |
| Street Cleaning |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 480023 | - | - | - | - | - | 132524 | 132524 | 612548 | 495006 | 504269 |
| Surplus/ (Deficit) for the year |  | 99560 | - | - | - | - | - | (120 658) | (120 658) | (21 099) | 110700 | 133610 |
| Refrences |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Govemment Finance Statistics Functions and Sub-functions are standardised to assist national and international accounts and comparison |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Total Revenue by Functional Classification must reconcile to total operating revenue shown in Financial Performance (revenue and expenditure) |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Total Expenditure by Functional Classification must reconcile to total operating expenditure shown in Financial Performance (revenue and expenditure) |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. All amounts must be classified under a Functional classification. The GFS function 'Other' is only for Abbatoirs, Air Transport, Licensing and Regulation, Markets and Tourism - and if used must be supported by footnotes. Nothing else |  |  |  |  |  |  |  |  |  |  |  |  |

EC441 Matatiele - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - 23/02/2023

| Vote Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 | Budget Year <br> 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Insert departmental structure etc] R thousands |  | Original Budget <br> A | Prior Adjusted 3 A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Executive Council |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Finance and Admin |  | 375670 | - | - | - | - | - | 410 | 410 | 376080 | 393799 | 415966 |
| Vote 3 - Corporate |  | 350 | - | - | - | - | - | - | - | 350 | 368 | 386 |
| Vote 4 - Development and Planning |  | 202 | - | - | - | - | - | 306 | 306 | 508 | 212 | 223 |
| Vote 5-Community |  | 90249 | - | - | - | - | - | 1808 | 1808 | 92057 | 22795 | 23934 |
| Vote 6 - Infrastructure |  | 113112 | - | - | - | - | - | 9342 | 9342 | 122454 | 188534 | 197369 |
| Vote 7 - Internal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9- |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 579583 | - | - | - | - | - | 11866 | 11866 | 591449 | 605706 | 637878 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Executive Council |  | 29845 | - | - | - | - | - | 900 | 900 | 30745 | 31337 | 32360 |
| Vote 2 - Finance and Admin |  | 118223 | - | - | - | - | - | 4340 | 4340 | 122563 | 113852 | 122319 |
| Vote 3 - Corporate |  | 73215 | - | - | - | - | - | (395) | (395) | 72820 | 75645 | 82885 |
| Vote 4 - Development and Planning |  | 24989 | - | - | - | - | - | 882 | 882 | 25871 | 26238 | 14562 |
| Vote 5-Community |  | 77323 | - | - | - | - | - | (1993) | (1993) | 75330 | 78091 | 80259 |
| Vote 6 - Infrastructure |  | 152737 | - | - | - | - | - | 128300 | 128300 | 281037 | 165966 | 167807 |
| Vote 7 - Internal Audit |  | 3692 | - | - | - | - | - | 490 | 490 | 4182 | 3877 | 4075 |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 480023 | - | - | - | - | - | 132524 | 132524 | 612548 | 495006 | 504269 |
| Surplus/ (Deficit) for the year | 2 | 99560 | - | - | - | - | - | (120 658) | (120 658) | (21 099) | 110700 | 133610 |

Refrences

1. Insert 'Vote'; e.g. Department, if different to standard classification structure
2. Must reconcile to Budgeted Financial Performance (revenue and expenditure)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2))(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc) $)+G$

## check revenue

check expenditure

EC441 Matatiele - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - B - 23/02/2023

| Vote Description <br> [Insert departmental structure etc] | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted Budget | Budget Year <br> $2025 / 26$ <br> Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 $E$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Executive Council |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.1 - Council |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.2- Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.3. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.6. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Finance and Admin |  | 375670 | - | - | - | - | - | 410 | 410 | 376080 | 393799 | 415966 |
| 2.1 - Budget and Treasury office |  | 302608 | - | - | - | - | - | 410 | 410 | 303018 | 319625 | 338084 |
| 2.2- Asset Management \& Financial Reporing |  | 300 | - | - | - | - | - | - | - | 300 | 315 | 331 |
| 2.3 - Finance Govemance |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.4-Revenue \& Expenditure |  | 72562 | - | - | - | - | - | - | - | 72562 | 73649 | 77332 |
| 2.5 - SCM \&Fleet Management |  | 200 | - | - | - | - | - | - | - | 200 | 210 | 221 |
| 2.6 - SPU |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.7- Strategic Govemance Unit |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.8 - Legal Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - Corporate |  | 350 | - | - | - | - | - | - | - | 350 | 368 | 386 |
| 3.1 - Admin $\&$ Council Support |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.2- Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.3-Corporate Govemance |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.4- Human Resources |  | 350 | - | - | - | - | - | - | - | 350 | 368 | 386 |
| 3.5 - Council Support |  | - | - | - | - | - | - | - | - | - |  | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - |  | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-Development and Planning |  | 202 | - | - | - | - | - | 306 | 306 | 508 | 212 | 223 |
| 4.1- LED |  | 65 | - | - | - | - | - | - | - | 65 | 68 | 72 |
| 4.2-Town Planning |  | 137 | - | - | - | - | - | 306 | 306 | 443 | 144 | 151 |
| 4.3-EDP Govemance |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-Community |  | 90249 | - | - | - | - | - | 1808 | 1808 | 92057 | 22795 | 23934 |
| 5.1- Solid Waste Environment |  | 78681 | - | - | - | - | - | - | - | 78681 | 16381 | 17200 |
| 5.2-Community Govemance |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.3-Public Ammenities |  | 6368 | - | - | - | - | - | 1808 | 1808 | 8176 | 953 | 1001 |
| 5.4-Public Safety |  | 5201 | - | - | - | - | - | - | - | 5201 | 5461 | 5734 |
| 5.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.6. |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - Infrastructure |  | 113112 | - | - | - | - | - | 9342 | 9342 | 122454 | 188534 | 197369 |
| 6.1 - Project Management Unit |  | 56068 | - | - | - | - | - | 9342 | 9342 | 65410 | 58514 | 61116 |
| 6.2 - Electicity |  | 57024 | - | - | - | - | - | - | - | 57024 | 129999 | 136231 |
| 6.3 - Project Operations \& Maintenance |  | 20 | - | - | - | - | - | - | - | 20 | 21 | 22 |
| 6.4 - Infrastructure Govermance |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Internal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.1 - Intermal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.3. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.6 - |  | - | - | - | - | - | - | - | - | - | - | - |







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| 14.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 480023 | - | - | - | - | - | 132524 | 132524 | 612548 | 495006 | 504269 |
| Surplus/ (Deficit) for the year | 2 | 99560 | - | - | - | - | - | (120 658) | (120 658) | (21 099) | 110700 | 133610 |

Refrences

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote

EC441 Matatiele - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - 23/02/2023


Refrences

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SB1
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section $18(1)($ (b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc) $)+G$

| R thousands | Ref | 202324 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. <br> Funds <br> 6 <br> B | Multi-year capital 7 C | Unfore. Unavoid. <br> 8 <br> D | Nat. or Prov. <br> Govt <br> 9 <br> E | Other <br> Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | Adjusted Budget 12 H |  |  |
| Capital expenditiur -Vote |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Votet 1 - Execulive Council |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Finance and Admin |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - Corporate |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4- Developmentand Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5 -Community |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - Infastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - - htemal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Votie 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Votie 11. |  | - | - | - | - | - | - | - | - | - | - | - |
| Votie 12. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital mult-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Single-vear expenditure to be ajjusted |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Execulve Council |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Finance and Admin |  | 3260 | - | - | - | - | - | 800 | 800 | 4060 | - | - |
| Vote 3 - Corporate |  | 2310 | - | - | - | - | - | - | - | 2310 | - | - |
| Vote 4- Developmentand Planning |  | 500 | - | - | - | - | - | - | - | 500 | - | - |
| Vote 5 - Community |  | 6360 | - | - | - | - | - | - | - | 6360 | 1265 | 1265 |
| Vote 6 - Infastucure |  | 158879 | - | - | - | - | - | 8542 | 8542 | 167421 | 148999 | 145909 |
| Voteie - Intemal Audit |  | - | - | - | - | - | - | - | - | - |  | - |
| Vote 8. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 . |  | - | - | - | - | - | - | - | - | - | - | - |
| Votie 10. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 171309 | - | - | - | - | - | 9342 | 9342 | 180651 | 150264 | 147174 |
| Total Capital Expenditure - Vote |  | 171309 | - | - | - | - | - | 9342 | 9342 | 180651 | 150264 | 147174 |
| Capital Expenditure. Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 5570 | - | - | - | - | - | 800 | 800 | 6370 | - | - |
| Executive and council |  | - | - | - | - | - | - | - | - |  | - | - |
| Finance and administation |  | 5570 | - | - | - | - | - | 800 | 800 | 6370 | - | - |
| Intemal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 3460 | - | - | - | - | - | - | - | 3460 | - | - |
| Community and social serices |  | 1510 | - | - | - | - | - | - | - | 1510 | - | - |
| Sportand recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safery |  | 1950 | - | - | - | - | - | - | - | 1950 | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Heall |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 110101 | - | - | - | - | - | 7847 | 7847 | 117948 | 96508 | 91060 |
| Planning and development |  | 500 | - | - | - | - | - | - | - | 500 | - | - |
| Road transport |  | 109601 | - | - | - | - | - | 7847 | 7847 | 117448 | 96508 | 91060 |
| Environmental protection |  | - | - | - | - | - | - | - | - | , | - | - |
| Trading services |  | 52178 | - | - | - | - | - | 695 | 695 | 52873 | 53757 | 56114 |
| Energy sources |  | 49278 | - | - | - | - | - | 695 | 695 | 49973 | 52492 | 54849 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 2900 | - | - | - | - | - | - | - | 2900 | 1265 | 1265 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 171309 | - | - | - | - | - | 9342 | 9342 | 180651 | 150264 | 147174 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |  |
| National Govermment |  | 99553 | - | - | - | - | - | 9342 | 9342 | 108894 | 108079 | 112909 |
| Provincial Govermment |  | - | - | - | - | - | - | - | - | - | - | - |
| District Municipality |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-proft Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital | 4 | 99553 | - | - | - | - | - | 9342 | 9342 | 108894 | 108079 | 112909 |
| Borrowing |  | - | - | - | - | - | - | - | - |  | - | - |
| Internally generated funds |  | 71757 | - | - | - | - | - | 0 | , | 71757 | 42185 | 34265 |
| Total Capital Funding |  | 171309 | - | - | - | - | - | 9342 | 9342 | 180651 | 150264 | 147174 |
| Refrences |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Municipalities may choose to appropriate for capitial expenditure for three years of for one year (fione year appropiaition projected expenditure required for yri and y $\mathbf{3}$ 3). |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Include capital component of PPP unitary payment. Note that capitil transfers are only appropriated to municipalites for the budget year |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Capital expenditure by standard classification must reconcile to the appropriations by vote |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Mustreconcile to supporting table SB7 and to Adjustments Budget Financial Performance (revenue and expenditure) |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Only complete if a previous ajusted budget has been approved in the same financial year. Reflect mostr recent ajuisted budget. |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Additional cash-backed accumulated funds/unspent funds (MFMA section $18(1)$ (b) and section $28(2)$ (e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably 7. Increases of funds approved under MFMA section 31 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. Adjustments approved in accordance with MFMA section 29 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. Adjustments to transfers from National or Provincial Government <br> 10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section $28(2)$ )(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f)) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 11. } G=B+C+D+E+F \\ & \text { 12. Adjusted Budget } H=(\text { A or } A 1 / 2 \text { etc })+G \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |

EC441 Matatiele - Table B5 Adjustments Capital Expenditure Budget by vote and funding - B-23/02/2023

| Vote Description <br> [Insert departmental structure etc] R thousands | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year 2024/25 | Budget Year 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 $E$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure appropriation | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Executive Council |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.1 - Council |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.2- Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.4. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.7. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Finance and Admin |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.1 - Budget and Treasury office |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.2- Asset Management \& Financial Reporting |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.3- Finance Govemance |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.4-Revenue \& Expenditure |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.5-SCM \&Fleet Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.6 - SPU |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.7-Strategic Govemance Unit |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.8-Legal Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - Corporate |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.1 - Admin $\alpha$ Council Support |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.2- Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.3-Corporate Govemance |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.4- Human Resources |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.5 - Council Support |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - Development and Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.1 - Led |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.2- Town Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.3-EDP Govemance |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-Community |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.1 - Solid Waste Environment |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.2 - Community Govemance |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.3- Public Ammenities |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.4 - Public Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.1 - Project Management Unit |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.2 - Electricity |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.3 - Project Operations \& Maintenance |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.4 - Infrastucture Govemance |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Internal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.1 - Internal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.5 |  | - | - | - | - | - | - | - | - | - | - | - |





6.9 -
Vote 7 - Internal Audit
7.1 - Internal Audit
7.2 -
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Vote 8 -
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Vote 12 .
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Vote 13
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$13.2-$
$13.3-$
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$13.7-$
$13.8-$
$13.9-$
$13.10-$
Vote 14.



| 14.1 - | - | - | - | - | - | - | - | - | - | - | - |
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| 14.2 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.3 . | - | - | - | - | - | - | - | - | - | - | - |
| 14.4 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.5 . | - | - | - | - | - | - | - | - | - | - | - |
| 14.6 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.8 . | - | - | - | - | - | - | - | - | - | - | - |
| 14.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15. | - | - | - | - | - | - | - | - | - | - | - |
| 15.1 . | - | - | - | - | - | - | - | - | - | - | - |
| 15.2 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.3. | - | - | - | - | - | - | - | - | - | - | - |
| 15.4 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.5 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.6. | - | - | - | - | - | - | - | - | - | - | - |
| 15.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 171309 | - | - | - | - | - | 9342 | 9342 | 180651 | 150264 | 147174 |
| Total Capital Expenditure | 171309 | - | - | - | - | - | 9342 | 9342 | 180651 | 150264 | 147174 |

Reffences

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote

EC441 Matatiele - Table B6 Adjustments Budget Financial Position - 23/02/2023

| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year | Budget Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 3 A1 | Accum. <br> Funds <br> 4 <br> B | Multi-year capital 5 C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ | Adjusted <br> Budget | Adjusted <br> Budget |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 15393 | - | - | - | - | - | 13059 | 13059 | 28452 | 12504 | 33033 |
| Call investment deposits | 1 | 217545 | - | - | - | - | - | - | - | 217545 | 198605 | 183008 |
| Consumer debtors | 1 | 70502 | - | - | - | - | - | 19136 | 19136 | 89638 | 106799 | 145036 |
| Other debtors |  | 4937 | - | - | - | - | - | 12746 | 12746 | 17683 | 5241 | 5561 |
| Current portion of long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory |  | 1093 | - | - | - | - | - | 1 | 1 | 1094 | 1094 | 1094 |
| Total current assets |  | 309470 | - | - | - | - | - | 44942 | 44942 | 354413 | 324243 | 367731 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment property |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment in Associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Property, plant and equipment | 1 | 1356483 | - | - | - | - | - | (115458) | (115 458) | 1241025 | 1446811 | 1531052 |
| Biological |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible |  | 4626 | - | - | - | - | - | - | - | 4626 | 4416 | 4195 |
| Other non-current assets |  | 620 | - | - | - | - | - | - | - | 620 | 431 | 233 |
| Total non current assets |  | 1361729 | - | - | - | - | - | (115458) | (115 458) | 1246271 | 1451658 | 1535480 |
| TOTAL ASSETS |  | 1671199 | - | - | - | - | - | (70 516) | (70 516) | 1600683 | 1775901 | 1903212 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumer deposits |  | 822 | - | - | - | - | - | - | - | 822 | 822 | 822 |
| Trade and other payables |  | 62798 | - | - | - | - | - | 50142 | 50142 | 112940 | 62798 | 62799 |
| Provisions |  | 35752 | - | - | - | - | - | - | - | 35752 | 35752 | 35752 |
| Total current liabilities |  | 99372 | - | - | - | - | - | 50142 | 50142 | 149515 | 99373 | 99373 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Provisions | 1 | 14442 | - | - | - | - | - | - | - | 14442 | 14442 | 14442 |
| Total non current liabilities |  | 14442 | - | - | - | - | - | - | - | 14442 | 14442 | 14442 |
| TOTAL LIABILITIES |  | 113814 | - | - | - | - | - | 50142 | 50142 | 163956 | 113814 | 113815 |
| NET ASSETS | 2 | 1557385 | - | - | - | - | - | (120 658) | (120 658) | 1436727 | 1662087 | 1789397 |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 1178048 | - | - | - | - | - | 187100 | 187100 | 1365148 | 1288748 | 1422358 |
| Reserves |  | 379337 | - | - | - | - | - | (307 758) | (307 758) | 71579 | 379337 | 379337 |
| TOTAL COMMUNITY WEALTH/EQUITY |  | 1557385 | - | - | - | - | - | (120 658) | (120 658) | 1436727 | 1668086 | 1801696 |

Refrences

1. Detail to be provided in Table SA3
2. Net assets must balance with Total Community Wealth/Equity
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

EC441 Matatiele - Table B7 Adjustments Budget Cash Flows - 23/02/2023

| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 3 A1 | Accum. <br> Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 43271 | - | - | - | - | - | 0 | 0 | 43271 | 45434 | 47706 |
| Service charges |  | 69553 | - | - | - | - | - | (5300) | (5300) | 64253 | 73031 | 76683 |
| Other revenue |  | 7598 | - | - | - | - | - | 23866 | 23866 | 31464 | 7710 | 8095 |
| Transfers and Subsidies - Operational | 1 | 293418 | - | - | - | - | - | 1808 | 1808 | 295226 | 304242 | 321932 |
| Transfers and Subsidies - Capital | 1 | 102356 | - | - | - | - | - | 9342 | 9342 | 111698 | 111006 | 115965 |
| Interest |  | 14650 | - | - | - | - | - | 410 | 410 | 15060 | 15383 | 16152 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | (420 662) | - | - | - | - | - | (14614) | (14614) | (435 276) | (428 345) | (434 399) |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and Grants | 1 | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 110185 | - | - | - | - | - | 15511 | 15511 | 125696 | 128461 | 152133 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | (171 309) | - | - | - | - | - | (9 342) | (9 342) | (180 651) | (150 264) | (147 174) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | (171 309) | - | - | - | - | - | $(9342)$ | $(9342)$ | (180 651) | (150 264) | (147 174) |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | - | - | - | - | - | - | - | - | - | - | - |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | (61 125) | - | - | - | - | - | 6169 | 6169 | (54 955) | $(21803)$ | 4959 |
| Cash/cash equivalents at the year begin: | 2 | 294088 | - | - | - | - | - | - | - | 294088 | 239133 | 209195 |
| Cash/cash equivalents at the year end: | 2 | 232963 | - | - | - | - | - | 6169 | 6169 | 239133 | 217330 | 214155 |

## Refrences

1. Local/District municipalities to include transfers from/to District/Local Municipalities
2. Cash equivalents includes investments with maturities of 3 months or less
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget

have been foreseen)
4. Increases of funds approved under MFMA section 31
5. Adjustments approved in accordance with MFMA section 29
6. Adjustments to transfers from National or Provincial Government
 (section 28(2)(f))
7. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or $A 1)+G$

EC441 Matatiele - Table B8 Cash backed reserves/accumulated surplus reconciliation - 23/02/2023

| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year 2024/25 <br> Adjusted Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 A1 <br> A1 | Accum. Funds <br> 4 $B$ | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 F | Total Adjusts. <br> 9 G | Adjusted Budget <br> 10 <br> H |  |  |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 232963 | - | - | - | - | - | 6169 | 6169 | 239133 | 217330 | 214155 |
| Other current investments > 90 days |  | (25) | - | - | - | - | - | 6890 | 6890 | 6865 | (6221) | 1886 |
| Non current assets - Investments | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Cash and investments available: |  | 232938 | - | - | - | - | - | 13059 | 13059 | 245998 | 211109 | 216041 |
| Applications of cash and investments |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | 0 | - | - | - | - | - | (0) | (0) | 0 | 0 | 0 |
| Unspent borrowing |  |  |  |  |  |  |  |  | - | - |  |  |
| Statutory requirements |  | - | - | - | - | - | - | (1091) | (1091) | (1091) | - | - |
| Other working capital requirements | 2 | 9094 | - |  |  |  |  | 1990 | 1990 | 11084 | (17947) | (45734) |
| Other provisions |  | (35752) | - | - | - | - | - | - | - | (35752) | (35752) | (35752) |
| Long term investments committed |  | - | - |  |  |  |  | - | - | - | - | - |
| Reserves to be backed by cashlinvestments |  | (379 337) | - | - | - | - | - | 307758 | 307758 | (71 579) | (379 337) | (379 337) |
| Total Application of cash and investments: |  | (405 996) | - | - | - | - | - | 308658 | 308658 | (97 338) | (433 037) | (460 823) |
| Surplus(shortfall) |  | 638934 | - | - | - | - | - | (295 598) | (295 598) | 343336 | 644146 | 676864 |

Refrences

1. Must reconcile with the Adjustments Budget Cash Flow and Adjustements Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a $\%$ of current debtors $>90$ days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds//uspent funds (MFMA section 18(1)(b) and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have bee.

## 5. Increases of funds approved under MFMA section 31

6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section $28(2)$ (d)); error correction (section 28 9. $G=B+C+D+E+F$
9. Adjusted Budget $H=($ A or A1 $)+G$




## Refrences

1. Detail of new assets provided in Table SB18a
2. Detail of renewal of existing assets provided in Table SB18b

2a. Detail of upgrading of existing assets provided in Table SB18e
3. Detail of Repairs and Maintenance by Asset Class provided in Table SB18c
4. Must reconcile to total capital expenditure on Budgeted Capital Expenditure
5. Must reconcile to Adjustments Budget Financial Position (written down value)
6. Donated/contributed and assets funded by finance leases to be allocated to the respective category
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); errror correction (section 28(2)(f))
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1)+G$


Refrences
Refrences
2. Stand distance > 200 m from dwelling
3. Stand distance $<=200 \mathrm{~m}$ from dwelling
4. Borehole, spring, rain-water tank etc.
5. Must agree to total number of households in municipal area
6. Include value of subsidy provided by municipality above provinciar subsiay leve
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been
foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Govermment
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section $28(2)(a)$ ); additional revenue appropriation on existing programmes (section $28(2)$ )(b); projected savings (section $28(2)$ (d)); error correction (section 28(2)(f))
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1)+G$

EC441 Matatiele - Supporting Table SB1 Supporting detail to 'Budgeted Financial Performance' - 23/02/2023



## Refrences

1. Must reconcile with relevant line on the 'Financial Performance' budget
2. Must reconcile to supporting documentation on staff salaries
3. Insert other categories where revenue or expenditure is of a material nature
4. Expenditure to meet any unfunded obligations
5. Special consideration may have to be given to including 'goodwill arising' or 'joint venture' budgets where circumstances require this (include separately under relevant notes)
6. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
7. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for

| R thousands Description | Ref | $2023 / 24$ |  |  |  |  |  |  |  |  | Budget Year $2024 / 25$ | Budget Year $2025 / 26$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 4 A1 | Accum. <br> Funds <br> 5 <br> B | Multi-year capital <br> 6 <br> C | Unfore. Unavoid. <br> 7 <br> D | Nat. or Prov. Govt <br> 8 <br> E | Other Adjusts. | Total Adjusts. <br> 10 <br> G | Adjusted Budget 11 H | Adjusted <br> Budget | Adjusted <br> Budget |
| ASSETS <br> Consumer debtors | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  | 76502 | - | - | - | - | - | 19136 | 19136 | 95638 | 119099 | 163825 |
| Less: provision for debt impairment |  | (6000) | - | - | - | - | - | - | - | (6000) | (12 300) | (18790) |
| Total Consumer debtors |  | 70502 | - | - | - | - | - | 19136 | 19136 | 89638 | 106799 | 145036 |
| Debt impairment provision |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance at the beginning of the year |  | - | - | - | - | - | - | - | - | - | (6000) | (12 300) |
| Contributions to the provision |  | - | - | - | - | - | - | - | - | - | - | - |
| Bad debts witten off |  | (6000) | - | - | - | - | - | - | - | (6000) | (6300) | (6490) |
| Balance at end of year |  | (6000) | - | - | - | - | - | - | - | (6000) | (12 300) | (18790) |
| Inventory |  |  |  |  |  |  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| System Input Volume |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Purchases |  | - | - | - | - | - | - | - | - | - | - | - |
| Natural Sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Authorised Consumption | 12 | - | - | - | - | - | - | - | - | - | - | - |
| Billed Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| UnBilled Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Apparent losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Unauthorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Customer Meter Inaccuracies |  | - | - | - | - | - | - | - | - | - | - | - |
| Real losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Transmission and Distribution Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage and Overflows at Storage Tanks/Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Service Connections up to the point of Customer Meter |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Transfer and Management Errors |  | - | - | - | - | - | - | - | - | - | - | - |
| Unavoidable Annual Real Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural | $\left.\begin{aligned} & 13 \\ & 14 \\ & 15 \end{aligned} \right\rvert\,$ |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues |  | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments |  | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumables | $\begin{aligned} & 13 \\ & 14 \\ & 15 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| Standard Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | 1093 | - | - | - | - | - | - | - | 1093 | 7579 | 13837 |
| Acquisitions |  | 7747 | - | - | - | - | - | 396 | 396 | 8143 | 8134 | 8541 |
| Issues |  | (1787) | - | - | - | - | - | 130 | 130 | (1657) | (1876) | (1970) |
| Adjustments |  | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Standard Rated |  | 7053 | - | - | - | - | - | 526 | 526 | 7579 | 13837 | 20408 |
| Zero Rated | $\begin{array}{\|l} 13 \\ 14 \\ 15 \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues |  | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments |  | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Zero Rated |  | - | - | - | - | - | - | - | - | - | - | - |
| Finished Goods |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - |  | $23 / 02 / 23$ | $15: 04: 17^{(175)}$ | (254) |

Acquisitions
Acquisition
Issues


EC441 Matatiele - Supporting Table SB3 Adjustments to the SDBIP - performance objectives - 23/02/2023


## Refrences

1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include the estimated effect on the target of each component of an adjustment budget (B to $G$ )
3. Include all Basic Services performance targets from Table A10 to ensure Table SA7 represents all strategic responsibilities
4. Total target adjustments $G=B+C+D+E+F$
5. Adjusted Budget $H=(A$ or $A 1)+G$
6. NOTE - include adjustsment by 'exception' (only where amended)

EC441 Matatiele - Supporting Table SB4 Adjustments to budgeted performance indicators and benchmarks - 23/02/2023


Refrences

1. Consumer debtors $>12$ months old are excluded from current assets


Detail on the provision of municipal services for B10



|  |  | Flush toilet (connected to sewerage) <br> Flush toilet (with septic tank) <br> Chemical toilet <br> Pit toilet (ventilated) <br> Other toilet provisions (> min.service level) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Minimum Service Level and Above sub-total <br> Bucket toilet <br> Other toilet provisions (< min.service level) <br> No toilet provisions | - | - | - | - | - |  | - | - |
|  |  | Below Minimum Service Level sub-total | - | - | - | - | - |  | - | - |
| \| Name of municipal entity |  | Total number of households Energy: | - | - | - | - | - |  | - | - |
|  |  | Electricity (at least min.service level) <br> Electricity - prepaid (min.service level) |  |  |  |  |  |  |  |  |
|  |  | Minimum Service Level and Above sub-total <br> Electricity (< min.service level) <br> Electricity - prepaid (< min. service level) <br> Other energy sources | - | - | - | - | - |  | - | - |
|  |  | Below Minimum Service Level sub-total | - | - | - | - | - |  | - | - |
| \| Name of municipal entity |  | Total number of households <br> Refuse: | - | - | - | - | - |  | - | - |
|  |  | Removed at least once a week |  |  |  |  |  |  |  |  |
|  |  | Minimum Service Level and Above sub-total Removed less frequently than once a week Using communal refuse dump Using own refuse dump Other rubbish disposal No rubbish disposal | - | - | - | - | - |  | - | - |
|  |  | Below Minimum Service Level sub-total | - | - | - | - | - |  | - | - |
|  |  | Total number of households | - | - | - | - | - |  | - | - |
|  |  |  | $2020 / 21$ | 2021/22 | 2022/23 |  | 2023/24 |  |  | 2023/24 Mediur |
| Services provided by 'external mechanisms' | Ref. |  | Outcome | Outcome | Outcome | Original <br> Budget | Adjusted Budget | Full Year Forecast |  | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ |
| Names of service providers |  | Household service targets (000) <br> Water: |  |  |  |  |  |  |  |  |
|  | 8 10 | Piped water inside dwelling Piped water inside yard (but not in dwelling) Using public tap (at least min.service level) Other water supply (at least min.service level) |  |  |  |  |  |  |  |  |
|  | $\begin{gathered} 9 \\ 10 \end{gathered}$ | Minimum Service Level and Above sub-total Using public tap (< min.service level) Other water supply (< min.service level) No water supply | - | - | - | - | - |  | - | - |
|  |  | Below Minimum Service Level sub-total | - | - | - | - | - |  | - | - |
| Names of service providers |  | Total number of households Sanitation/sewerage: | - | - | - | - | - |  | - | - |
|  |  | Flush toilet (connected to sewerage) <br> Flush toilet (with septic tank) <br> Chemical toilet <br> Pit toilet (ventilated) <br> Other toilet provisions (> min.service level) |  |  |  |  |  |  |  |  |
|  |  | Minimum Service Level and Above sub-total Bucket toilet Other toilet provisions (<min.service level) No toilet provisions | - | - | - | - | - |  | - | - |
|  |  | Below Minimum Service Level sub-total | - | - | - | - | - |  | - | - |
| Names of service providers |  | Total number of households Energy: | - | - | - | - | $2023 / 0$ | $23 \text { 15:04: }$ |  |  |




Refrences

1. Monthly household income threshold. Should include all sources of income.
2. Show the poverty analysis the municipality uses to determine its indigents policy and the provision of services
3. Include total of all housing units within the municipality
4. Number of subsidised dwellings to be constructed by the municipality under agency agreement with province
5. Provide estimate based on building approval information. Include any non-subsidised dwellings constructed by the municipality
6. Insert actual or estimated $\%$ increases assumed as a basis for budget calculations

EC441 Matatiele - Supporting Table SB6 Adjustments Budget - funding measurement - 23/02/2023

| Description | Ref | MFMA section | $2020 / 21$ <br> Audited Outcome | $2021 / 22$ <br> Audited Outcome | 2022/23 <br> Audited <br> Outcome | Medium Term Revenue and Expenditure Framework |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Original <br> Budget | Prior Adjusted | Adjusted <br> Budget | Budget Year 2024/25 | Budget Year 2025/26 |
| Funding measures |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end - R'000 | 1 | 18(1)b |  |  |  | 232963 | - | 239133 | 217330 | 214155 |
| Cash + investments at the yr end less applications - R'000 | 2 | 18(1)b |  |  |  | 638934 | - | 343336 | 644146 | 676864 |
| Cash year end/monthly employee/supplier payments | 3 | 18(1)b |  |  |  | - | - | - | - | - |
| Surplus/(Deficit) excluding depreciation offsets: R'000 | 4 | 18(1) |  |  |  | 99560 | - | (21 099) | 110700 | 133610 |
| Service charge rev \% change - macro CPIX target exclusive | 5 | 18(1)a,(2) |  |  |  | 0.0\% | 0.0\% | 0.0\% | -1.0\% | -1.0\% |
| Cash receipts \% of Ratepayer \& Other revenue | 6 | 18(1)a,(2) | 0.0\% | 0.0\% | 0.0\% | 71.2\% | 0.0\% | 82.0\% | 72.1\% | 72.1\% |
| Debt impairment expense as a \% of total billable revenue | 7 | 18(1)a,(2) |  |  |  | 4.2\% | 0.0\% | 4.2\% | 4.2\% | 4.1\% |
| Capital payments \% of capital expenditure | 8 | 18(1)c;19 |  |  |  | 100.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowing receipts \% of capital expenditure (excl. transfers) | 9 | 18(1)c |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Grants \% of Govt. legislated/gazetted allocations | 10 | 18(1)a |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Current consumer debtors \% change - incr(decr) | 11 | 18(1)a |  |  |  |  |  |  | 4.4\% | 34.4\% |
| Long term receivables \% change - incr(decr) | 12 | 18(1)a |  |  |  |  |  |  | 0.0\% | 0.0\% |
| R\&M \% of Property Plant \& Equipment | 13 | 20(1)(vi) |  |  |  | 2.5\% | 0.0\% | 1.9\% | 2.5\% | 2.6\% |
| Asset renewal \% of capital budget | 14 | 20(1)(vi) |  |  |  | 1.7\% | 0.0\% | 2.7\% | 2.0\% | 0.0\% |

## Refrences

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct applications (defined) from cash balances
3. Indicative of sufficient liquidity to meet average monthly operating payments
4. Indicative of funded operational requirements
5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
6. Realistic average cash collection forecasts as $\%$ of annual billed revenue
7. Realistic average increase in doubfful debt provision
8. Indicative of planned capital expenditure level \& cash payment timing
9. Indicative of compliance with borrowing 'only' for the capital budget - should not exceed $100 \%$ unless refinancing
10. Substantiation of National/Province allocations included in budget
11. Indicative of realistic current arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
12. Indicative of realistic long term arrear debtor collection targets (prior to $2003 / 04$ revenue not available for high cap municipalities and later for other capacity classifications)
13. Indicative of a credible allowance for repairs \& maintenance of assets
14. Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as $\%$ of total capital projects - detailed capital plan)

EC441 Matatiele - Supporting Table SB7 Adjustments Budget - transfers and grant receipts - 23/02/2023

| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  | Budget Year 2024/25 | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Multi-year capital <br> 8 <br> B | Nat. or Prov. Govt 9 C | Other Adjusts. <br> 10 <br> D | Total Adjusts. <br> 11 <br> E | Adjusted Budget <br> 12 <br> F | Adjusted Budget | Adjusted <br> Budget |
| RECEIPTS: | 1,2 |  |  |  |  |  |  |  |  |  |
| Operating Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 6460 | - | - | - | - | - | 6460 | \#DIV/0! | 1700 |
| Expanded Public Works Programme Integrated Grant |  | 4810 | - |  |  | - | - | 4810 | - | - |
| Local Government Financial Management Grant |  | 1650 | - |  |  | - | - | 1650 | 1700 | 1700 |
| Provincial Government: |  | 650 | - | - | - | - | - | 650 | \#DIV/0! | - |
| Specify (Add grant description) |  | 650 | - |  |  | - | - | 650 | - | - |
| District Municipality: |  | - | - | - | - | - | - | - |  | - |
| Other grant providers: |  | - | - | - | - | - | - | - |  | - |
| Total Operating Transfers and Grants | 5 | 7110 | - | - | - | - | - | 7110 | \#DIV/0! | 1700 |
| Capital Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 102356 | - | - | - | 9342 | 9342 | 111698 | 1195.7\% | 115965 |
| Municipal Infrastructure Grant |  | 56068 | - |  |  | 9342 | 9342 | 65410 | 58514 | 61116 |
| Integrated National Electrification Programme Grant |  | 46288 | - |  |  | 0 | 0 | 46288 | 52492 | 54849 |
| Provincial Government: |  | - | - | - | - | 1808 | 1808 | 1808 |  | - |
| Specify (Add grant description) |  | - | - |  |  | 1808 | 1808 | 1808 | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | 0.0\% | - |
| Other grant providers: |  | - | - | - | - | - | - | - | 0.0\% | - |
| Total Capital Transfers and Grants | 5 | 102356 | - | - | - | 11150 | 11150 | 113506 | 1018.0\% | 115965 |
| TOTAL RECEIPTS OF TRANSFERS \& GRANTS | 5 | 109466 | - | - | - | 11150 | 11150 | 120616 | 1081.8\% | 117665 |

EC441 Matatiele - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme - 23/02/2023

| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 2 <br> A1 | Multi-year capital <br> 3 <br> B | Nat. or Prov. Govt <br> 4 <br> C | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget <br> 7 <br> F |  |  |
| EXPENDITURE ON TRANSFERS AND GRANT PROGRAM: Operating expenditure of Transfers and Grants | 1 |  |  |  |  |  |  |  |  |  |
| National Government: |  | - | - | - | - | - | - | - | - | - |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total operating expenditure of Transfers and Grants: |  | - | - | - | - | - | - | - | - | - |
| Capital expenditure of Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 109466 | - | - | - | 11150 | 11150 | 120616 | 112706 | 117665 |
| Municipal Infrastructure Grant |  | 63178 | - |  |  | 11150 | 11150 | 74328 | 60214 | 62816 |
| Integrated National Electrification Programme Grant |  | 46288 | - |  |  | - | - | 46288 | 52492 | 54849 |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total capital expenditure of Transfers and Grants |  | 109466 | - | - | - | 11150 | 11150 | 120616 | 112706 | 117665 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS |  | 109466 | - | - | - | 11150 | 11150 | 120616 | 112706 | 117665 |

EC441 Matatiele - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds - 23/02/2023


## Refrences

1. Total capital grants revenue budget must reconcile to budget tables $A 4$ and $A 5$; total operating grants revenue must reconcile to budget table A4
2. CTBM = conditions to be met
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Increases of funds approved under section 31 MFMA
5. Adjustments to funding allocations from National or Provincial Government
6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sect
7. $E=B+C+D$
8. Adjusted Budget $F=(A$ or $A 1)+E$

EC441 Matatiele - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 23/02/2023

| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 6 <br> A1 | Accum. Funds <br> 7 <br> B | Multi-year capital <br> 8 <br> C | Unfore. Unavoid. <br> 9 <br> D | Nat. or Prov. Govt <br> 10 <br> E | Other Adjusts. <br> 11 F | Total Adjusts. $12$ G | Adjusted Budget <br> 13 <br> H |  |  |
| Cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 1 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 2 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 3 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] [insert description] [insert description] | 4 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL CASH TRANSFERS TO OTHER ORGANISATIONS: |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CASH TRANSFERS | 5 | - | - | - | - | - | - | - | - | - | - | - |


| Non-cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [insert description] <br> [insert description] <br> [insert description] | 1 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 2 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |

EC441 Matatiele - Supporting Table SB11 Adjustments Budget - councillor and staff benefits - 23/02/2023

| Rummary of remuneration | Ref | 2023/24 |  |  |  |  |  |  |  |  | $\begin{gathered} \text { \% } \\ \text { change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 5 A1 | Accum. <br> Funds <br> 6 $B$ | Multi-year capital 7 C | Unfore. Unavoid. $8$ D | Nat. or Prov. Govt 9 | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. <br> 11 G <br> G | Adjusted Budget 12 H |  |
| Councillors (Political Office Bearers plus Other) |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 14129 | - | - | - | - | - | - | - | 14129 | 0.0\% |
| Pension and UIF Contributions |  | 693 | - | - | - | - | - | - | - | 693 | 0.0\% |
| Medical Aid Contributions |  | 92 | - | - | - | - | - | - | - | 92 | 0.0\% |
| Motor Vehicle Allowance |  | - | - | - | - | - | - | - | - | - |  |
| Cellphone Allowance |  | 2573 | - | - | - | - | - | - | - | 2573 |  |
| Housing Allowances |  | 4972 | - | - | - | - | - | - | - | 4972 |  |
| Other benefits and allowances |  | - | - | - | - | - | - | - | - | - |  |
| Sub Total - Councillors |  | 22459 | - |  |  | - |  | - | - | 22459 | 0.0\% |
| \% increase |  |  | (0) |  |  |  |  |  |  | - |  |
| Senior Managers of the Municipality |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 3947 | - | - | - | - | - | - | - | 3947 | 0.0\% |
| Pension and UIF Contributions |  | 147 | - | - | - | - | - | - | - | 147 | 0.0\% |
| Medical Aid Contributions |  | 80 | - | - | - | - | - | - | - | 80 | 0.0\% |
| Overtime |  | - | - | - | - | - | - | - | - | - |  |
| Performance Bonus |  | 149 | - | - | - | - | - | - | - | 149 |  |
| Motor Vehicle Allowance |  | 2016 | - | - | - | - | - | - | - | 2016 | 0.0\% |
| Cellphone Allowance |  | - | - | - | - | - | - | - | - | - |  |
| Housing Allowances |  | 725 | - | - | - | - | - | - | - | 725 |  |
| Other benefits and allowances |  | 501 | - | - | - | - | - | - | - | 501 |  |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - | - |  |
| Long service awards |  | - | - | - | - | - | - | - | - | - |  |
| Post-retirement benefit obligations | 5 | - | - | - | - | - | - | - | - | - |  |
| Sub Total - Senior Managers of Municipality |  | 7567 | - | - |  | - |  | - | - | 7567 | 0.0\% |
| \% increase |  |  | (0) |  |  |  |  |  |  | - |  |
| Other Municipal Staff |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 93243 | - | - | - | - | - | 13861 | 13861 | 107104 | 14.9\% |
| Pension and UIF Contributions |  | 15771 | - | - | - | - | - | 143 | 143 | 15913 | 0.9\% |
| Medical Aid Contributions |  | 4995 | - | - | - | - | - | - | - | 4995 | 0.0\% |
| Overtime |  | 2480 | - | - | - | - | - | 250 | 250 | 2730 | 10.1\% |
| Performance Bonus |  | 7649 | - | - | - | - | - | - | - | 7649 |  |
| Motor Vehicle Allowance |  | 4414 | - | - | - | - | - | 300 | 300 | 4714 | 6.8\% |
| Cellphone Allowance |  | 6 | - | - | - | - | - | - | - | 6 | 0.0\% |
| Housing Allowances |  | 2983 | - | - | - | - | - | - | - | 2983 |  |
| Other benefits and allowances |  | 2154 | - | - | - | - | - | - | - | 2154 |  |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - | - |  |
| Long service awards |  | - | - | - | - | - | - | - | - | - |  |
| Post-retirement benefit obligations | 5 | - | - | - | - | - | - | - | - | - |  |
| Sub Total - Other Municipal Staff |  | 133695 | - | - | - | - | - | 14554 | 14554 | 148249 | 10.9\% |
| \% increase |  |  |  |  |  |  |  |  |  |  |  |
| Total Parent Municipality |  | 163721 | - | - | - | - | - | 14554 | 14554 | 178275 | 8.9\% |
| Board Members of Entities |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  |  |  |  |  |  |  |  | - | - |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Overtime |  |  |  |  |  |  |  |  | - | - |  |
| Performance Bonus |  |  |  |  |  |  |  |  | - | - |  |
| Motor Vehicle Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Cellphone Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Housing Allowances |  |  |  |  |  |  |  |  | - | - |  |
| Other benefits and allowances |  |  |  |  |  |  |  |  | - | - |  |
| Board Fees |  |  |  |  |  |  |  |  | - | - |  |
| Payments in lieu of leave |  |  |  |  |  |  |  |  | - | - |  |
| Long service awards |  |  |  |  |  |  |  |  | - | - |  |
| Post-retirement benefit obligations | 5 |  |  |  |  |  |  |  | - | - |  |
| Sub Total - Board Members of Entities \% increase |  | - | - | - | - | - | - | - | - | - |  |
| Senior Managers of Entities |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  |  |  |  |  |  |  |  | - | - |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  |  | - |  |



Refrences

1. Include 'Loans and advances' where applicable if any reportable amounts only until phased compliance with s164 of MFMA achieved
2. If benefits in kind are provided (e.g. provision of living quarters) the full market value must be shown as the cost to the municipality
3. s57 of the Systems Act
4. Must agree to the sub-total appearing on Table C1 (Employee costs)
5. Includes pension payments and employer contributions to medical aid

## Column Definitions:

A. The original budget approved by council for the current year
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for
7. Increases of funds approved under section 31 MFMA
8. Adjustments approved in accordance with section 29 MFMA
9. Adjustments caused by changes in funding allocations from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1)+G$

EC441 Matatiele - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) - $23 / 02212023$

| Rescription | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ 2025 / 26 \end{gathered}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted <br> Budget | Adjusted <br> Budget | Adjusted <br> Budget | Adjusted Budget | Adjusted Budget |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Executive Council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Finance and Admin |  | 147152 | 4693 | 4632 | 4285 | 5393 | 99275 | 5035 | 428 | 31388 | 31388 | 31388 | 11024 | 376080 | 393799 | 415966 |
| Vote 3-Corporate |  | 15 | 17 | 17 | 15 | 46 | 116 | 15 | 68 | 29 | 29 | 29 | (46) | 350 | 368 | 386 |
| Vote 4 - Development and Planning |  | 17 | 30 | 38 | 47 | 8 | 8 | 22 | 2 | 78 | 78 | 78 | 101 | 508 | 212 | 223 |
| Vote 5-Community |  | 1120 | 3682 | 1401 | 1738 | 2851 | 2308 | 2950 | 151 | 7882 | 7882 | 7882 | 52210 | 92057 | 22795 | 23934 |
| Vote 6 - Infrastructure |  | 7785 | 5766 | 14031 | 17593 | 11036 | 11083 | 15927 | 1039 | 11294 | 11294 | 11294 | 4311 | 122454 | 188534 | 197369 |
| Vote 7 - Internal Audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote |  | 156089 | 14187 | 20118 | 23678 | 19334 | 112790 | 23949 | 1688 | 50672 | 50672 | 50672 | 67601 | 591449 | 605706 | 637878 |
| Expenditure by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Executive Council |  | 2779 | 4090 | 2325 | 2530 | 2139 | 2350 | 2129 | (160) | 2667 | 2667 | 2667 | 4562 | 30745 | 31337 | 32360 |
| Vote 2 - Finance and Admin |  | 8407 | 8078 | 7927 | 11614 | 5590 | 10259 | 8559 | (2415) | 10720 | 10720 | 10720 | 32384 | 122563 | 113852 | 122319 |
| Vote 3 - Corporate |  | 5685 | 5111 | 5368 | 7213 | 5572 | 5787 | 5296 | (115) | 6022 | 6022 | 6022 | 14837 | 72820 | 75645 | 82885 |
| Vote 4 - Development and Planning |  | 1485 | 1079 | 1134 | 1167 | 831 | 908 | 1408 | 2286 | 2259 | 2259 | 2259 | 8795 | 25871 | 26238 | 14562 |
| Vote 5-Community |  | 3483 | 4679 | 4587 | 5400 | 4171 | 3851 | 8244 | (207) | 6045 | 6045 | 6045 | 22986 | 75330 | 78091 | 80259 |
| Vote 6 - Infrastructure |  | 2419 | 10445 | 11073 | 8610 | 5937 | 36569 | 6570 | 3262 | 38388 | 38388 | 38388 | 80987 | 281037 | 165966 | 167807 |
| Vote 7 - Internal Audit |  | 653 | 304 | 264 | 241 | 265 | 217 | 222 | - | 406 | 406 | 406 | 798 | 4182 | 3877 | 4075 |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9- |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15- |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | 24911 | 33786 | 32678 | 36776 | 24505 | 59941 | 32429 | 2653 | 66507 | 66507 | 66507 | 165348 | 612548 | 495006 | 504269 |
| Surplus ( Deficit) |  | 131178 | (19599) | (12 559) | (13098) | (5170) | 52848 | (880) | (965) | (15 835) | (15835) | (15835) | (97 748) | (21 099) | 110700 | 133610 |

Refrences

1. Surplus (Deficit) must reconcile with budget table A2 and monthly budget statement table C2

| Description - Standard classification | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | Budget Year 2024/25 | Budget Year 2025/26 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 147167 | 4710 | 4648 | 4300 | 5439 | 99391 | 5050 | 496 | 31417 | 31417 | 31417 | 10978 | 376430 | 394166 | 416352 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 147167 | 4710 | 4648 | 4300 | 5439 | 99391 | 5050 | 496 | 31417 | 31417 | 31417 | 10978 | 376430 | 394166 | 416352 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 142 | 2702 | 421 | 757 | 1864 | 1323 | 1961 | 133 | 1326 | 1326 | 1326 | 96 | 13377 | 6414 | 6735 |
| Community and social services |  | 60 | 1413 | 318 | 1493 | 65 | 630 | 1284 | - | 892 | 892 | 892 | 235 | 8176 | 953 | 1001 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 81 | 1289 | 103 | (736) | 1799 | 693 | 676 | 133 | 433 | 433 | 433 | (139) | 5201 | 5461 | 5734 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Healh |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 2852 | 2021 | 3798 | 5361 | 2407 | 5614 | 1134 | 2 | 6620 | 6620 | 6620 | 22888 | 65938 | 58747 | 61361 |
| Planning and development |  | 8 | 10 | 35 | 33 | 5 | 2 | 15 | 2 | 78 | 78 | 78 | 163 | 508 | 212 | 223 |
| Road transport |  | 2843 | 2011 | 3763 | 5328 | 2402 | 5611 | 1119 | - | 6542 | 6542 | 6542 | 22725 | 65430 | 58535 | 61138 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 5929 | 4754 | 11251 | 13260 | 9624 | 6462 | 15804 | 1056 | 11309 | 11309 | 11309 | 33639 | 135705 | 146379 | 153431 |
| Energy sources |  | 4950 | 3774 | 10272 | 12279 | 8637 | 5477 | 14815 | 1039 | 4752 | 4752 | 4752 | (18476) | 57024 | 129999 | 136231 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 979 | 979 | 979 | 980 | 987 | 984 | 989 | 17 | 6557 | 6557 | 6557 | 52114 | 78681 | 16381 | 17200 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional |  | 156089 | 14187 | 20118 | 23678 | 19334 | 112790 | 23949 | 1688 | 50672 | 50672 | 50672 | 67601 | 591449 | 605706 | 637878 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 17524 | 17583 | 15883 | 21599 | 13566 | 18613 | 16206 | (2689) | 19815 | 19815 | 19815 | 52580 | 230309 | 224710 | 241640 |
| Exective and council |  | 2779 | 4090 | 2325 | 2530 | 2139 | 2350 | 2129 | (160) | 2667 | 2667 | 2667 | 4562 | 30745 | 31337 | 32360 |
| Finance and administration |  | 14092 | 13189 | 13295 | 18828 | 11162 | 16046 | 13855 | (2529) | 16742 | 16742 | 16742 | 47220 | 195383 | 189497 | 205205 |
| Internal audit |  | 653 | 304 | 264 | 241 | 265 | 217 | 222 | - | 406 | 406 | 406 | 798 | 4182 | 3877 | 4075 |
| Community and public safety |  | 2608 | 3692 | 3521 | 3719 | 2624 | 2409 | 6738 | (217) | 4919 | 4919 | 4919 | 15810 | 55661 | 52819 | 5260 |
| Community and social services |  | 1096 | 2061 | 1959 | 2112 | 902 | 731 | 4913 | (217) | 2982 | 2982 | 2982 | 8716 | 31219 | 26677 | 28492 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 1512 | 1631 | 1561 | 1607 | 1722 | 1678 | 1825 | - | 1937 | 1937 | 1937 | 7094 | 24442 | 26142 | 23768 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 3103 | 2881 | 2955 | 2533 | 2271 | 29286 | 3375 | 5545 | 11834 | 11834 | 11834 | 24704 | 112152 | 100963 | 88156 |
| Planning and development |  | 1406 | 1002 | 1134 | 1167 | 831 | 908 | 1408 | 2286 | 2259 | 2259 | 2259 | 8951 | 25871 | 26238 | 14562 |
| Road transport |  | 1697 | 1878 | 1820 | 1366 | 1440 | 28378 | 1966 | 3258 | 9575 | 9575 | 9575 | 15753 | 86281 | 74725 | 73594 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 1677 | 9630 | 10319 | 8925 | 6045 | 9633 | 6110 | 14 | 29939 | 29939 | 29939 | 72254 | 214426 | 116514 | 122212 |
| Energy sources |  | 801 | 8643 | 9253 | 7244 | 4498 | 8191 | 4604 | 4 | 28813 | 28813 | 28813 | 65078 | 194757 | 91241 | 94213 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 875 | 987 | 1066 | 1681 | 1547 | 1442 | 1506 | 10 | 1126 | 1126 | 1126 | 7177 | 19669 | 25272 | 27999 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional |  | 24911 | 33786 | 32678 | 36776 | 24505 | 59941 | 32429 | 2653 | 66507 | 66507 | 66507 | 165348 | 612548 | 495006 | 504269 |
| Surplus/ (Deficit) 1. |  | 131178 | (19599) | (12 559) | (13098) | (5170) | 52848 | (8480) | (965) | (15835) | (15835) | (15835) | (97 748) | (21099) | 110700 | 133610 |

$\frac{\text { Refrences }}{1 \text { Surp }}$

1. Surplus (Deficit) must reconcile with budget table A3 and monthly budget statement table C3

EC441 Matatiele - Supporting Table SB14 Adjustments Budget - monthly revenue and expenditure - 23/02/2023


## Refrences



| R Monthly cash flows | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Cash Receipts By Source | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 1195 | 6128 | 13309 | 10050 | 1627 | 1105 | 1302 | 878 | 3606 | 3606 | 3606 | (3141) | 43271 | 45434 | 47706 |
| Service charges - electricity revenue |  | 10644 | 2720 | 4691 | 11910 | 3745 | 3670 | 3181 | 1322 | 3701 | 3701 | 3701 | (1 154) | 51833 | 59989 | 62989 |
| Service charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - refuse |  | 643 | 641 | 775 | 721 | 630 | 518 | 748 | 213 | 1035 | 1035 | 1035 | 4427 | 12421 | 13042 | 13694 |
| Rental of facilities and equipment |  | 112 | 97 | 91 | 101 | 73 | 73 | 638 | 494 | 135 | 135 | 135 | (463) | 1622 | 1703 | 1788 |
| Interestearned - external investments |  | 640 | 1742 | 1457 | 1268 | 1360 | 1717 | 1840 | - | 1303 | 1303 | 1303 | 1127 | 15060 | 15383 | 16152 |
| Interest earned - outstanding debtors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 10 | 37 | 46 | 44 | 29 | 22 | 64 | 26 | 118 | 118 | 118 | 784 | 1415 | 1217 | 1278 |
| Licences and permits |  | 219 | 1874 | 1109 | 7 | 2379 | 937 | 336 | 143 | 275 | 275 | 275 | (4527) | 3305 | 3470 | 3643 |
| Agency services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and Subsidies - Operational |  | 111668 | 2874 | 18 | 12 | 14 | 97306 | 8 | 3 | 24813 | 24813 | 24813 | 8885 | 295226 | 304242 | 321932 |
| Other revenue |  | (786) | 311 | 3486 | 680 | 245 | 53 | 125 | 233 | 4878 | 4878 | 4878 | 6141 | 25122 | 1319 | 1385 |
| Cash Receipts by Source |  | 124345 | 16424 | 24982 | 24793 | 10102 | 105401 | 8242 | 3313 | 39864 | 39864 | 39864 | 12081 | 449274 | 445799 | 470567 |
| Other Cash Flows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 37795 | 20830 | - | - | 29000 | - | - | - | 10398 | 10398 | 10398 | (7 121) | 111698 | 111006 | 115965 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Proceeds on Disposal of Fixed and Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Shortterm loans |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | 1588 | 14 | 4 | 9 | - | - | 17 | (4) | (822) | (822) | (822) | 838 | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Receipts by Source |  | 163728 | 37269 | 24986 | 24801 | 39102 | 105401 | 8259 | 3309 | 49440 | 49440 | 49440 | 5798 | 560972 | 556805 | 586532 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | - | - | - | 1 | 5 | - | - | - | 16554 | 16554 | 16554 | 128607 | 178275 | 170676 | 179834 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - Electricity | 2 | - | - | - | - | - | - | - | - | 5115 | 5115 | 5115 | 46037 | 61383 | 64452 | 67675 |
| Acquisitions - water \& other inventory | 3 | - | - | - | - | - | - | - | - | 691 | 691 | 691 | 5900 | 7972 | 8134 | 8541 |
| Contracted services |  | - | - | - | - | 1955 | 5620 | 7850 | 2464 | 8874 | 8874 | 8874 | 66116 | 110626 | 110245 | 100643 |
| Transfers and grants - other municipalities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and grants - other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | 10975 | 20802 | 20475 | 22785 | 8926 | 12225 | 11091 | 294 | 6744 | 6744 | 6744 | (50 787) | 77020 | 74837 | 77707 |
| Cash Payments by Type |  | 10975 | 20802 | 20475 | 22786 | 10885 | 17846 | 18941 | 2759 | 37978 | 37978 | 37978 | 195873 | 435276 | 436479 | 442940 |
| Other Cash Flows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | 3819 | 7943 | 10894 | 13532 | 8353 | 11666 | 5034 | 2339 | 16144 | 16144 | 16144 | 68640 | 180651 | 150264 | 147174 |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Cash Flows/Payments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type |  | 14794 | 28745 | 31369 | 36318 | 19238 | 29512 | 23976 | 5097 | 54122 | 54122 | 54122 | 264513 | 615927 | 586743 | 590114 |
| NET INCREASE/(DECREASE) IN CASH HELD |  | 148934 | 8524 | (6383) | (11516) | 19864 | 75889 | (15717) | (1789) | (4682) | (4682) | (4682) | (258715) | (54 955) | (29 938) | (3582) |
| Cash/cash equivalents at the month/year beginning: |  | 236732 | 385666 | 394190 | 387807 | 376291 | 396155 | 472043 | 456327 | 454538 | 449856 | 445174 | 440492 | 294088 | 239133 | 209195 |
| Cash/cash equivalents at the month/year end: |  | 385666 | 394190 | 387807 | 376291 | 396155 | 472043 | 456327 | 454538 | 449856 | 445174 | 440492 | 181777 | 239133 | 209195 | 205614 |

2023/02/23 15:04:20

EC441 Matatiele - Supporting Table SB16 Adjustments Budget - monthly capital expenditure (municipal vote) - 23/02/2023

| Description - Municipal VoteR thousands | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year $2023 / 24$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Executive Council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Finance and Admin |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - Corporate |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - Development and Planning |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-Community |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Internal Audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Executive Council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Finance and Admin |  | 672 | 410 | - | 157 | - | - | 25 | - | 432 | 432 | 432 | 1502 | 4060 | - | - |
| Vote 3 - Corporate |  | - | 43 | 382 | 117 | 691 | - | 16 | - | 193 | 193 | 193 | 485 | 2310 | - | - |
| Vote 4-Development and Planning |  | - | - | - | - | - | - | - | - | 42 | 42 | 42 | 375 | 500 | - | - |
| Vote 5-Community |  | - | - | 30 | 45 | - | - | - | - | 530 | 530 | 530 | 4695 | 6360 | 1265 | 1265 |
| Vote 6 - Infrastructure |  | 2649 | 6522 | 9065 | 11793 | 6644 | 12311 | 4337 | 2034 | 14948 | 14948 | 14948 | 67220 | 167421 | 148999 | 145909 |
| Vote 7 - Internal Audit |  | - | - | - | - | - | (4085) | - | - | - | - | - | 4085 | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 3 | 3321 | 6975 | 9477 | 12111 | 7335 | 8226 | 4378 | 2034 | 16144 | 16144 | 16144 | 78363 | 180651 | 150264 | 147174 |
| Total Capital Expenditure | 2 | 3321 | 6975 | 9477 | 12111 | 7335 | 8226 | 4378 | 2034 | 16144 | 16144 | 16144 | 78363 | 180651 | 150264 | 147174 |

## Total Capital Expenditure

## Refrences

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to budget table A5 and monthly budget statement table C5

EC441 Matatiele - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) - 23/02/2023

| R thousands | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ 2025 / 26 \\ \hline \end{array}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 672 | 453 | 382 | 273 | 691 | (4085) | 40 | - | 624 | 624 | 624 | 6072 | 6370 | - | - |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 672 | 453 | 382 | 273 | 691 | - | 40 | - | 624 | 624 | 624 | 1987 | 6370 | - | - |
| Internal audit |  | - | - | - | - | - | (4085) | - | - | - | - | - | 4085 | - | - | - |
| Community and public safety |  | - | - | - | 45 | - | - | - | - | 288 | 288 | 288 | 2550 | 3460 | - | - |
| Community and social services |  | - | - | - | 45 | - | - | - | - | 126 | 126 | 126 | 1088 | 1510 | - | - |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | 163 | 163 | 163 | 1463 | 1950 | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 2649 | 6522 | 4272 | 5157 | 2258 | 5529 | 1644 | 783 | 10744 | 10744 | 10744 | 56901 | 117948 | 96508 | 91060 |
| Planning and development |  | - | - | - | - | - | - | - | - | 42 | 42 | 42 | 375 | 500 | - | - |
| Road transport |  | 2649 | 6522 | 4272 | 5157 | 2258 | 5529 | 1644 | 783 | 10703 | 10703 | 10703 | 56526 | 117448 | 96508 | 91060 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | - | - | 4823 | 6636 | 4386 | 6783 | 2693 | 1251 | 4487 | 4487 | 4487 | 12840 | 52873 | 53757 | 56114 |
| Energy sources |  | - | - | 4794 | 6636 | 4386 | 6783 | 2693 | 1251 | 4246 | 4246 | 4246 | 10694 | 49973 | 52492 | 54849 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | - | - | 30 | - | - | - | - | - | 242 | 242 | 242 | 2145 | 2900 | 1265 | 1265 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional |  | 3321 | 6975 | 9477 | 12111 | 7335 | 8226 | 4378 | 2034 | 16144 | 16144 | 16144 | 78363 | 180651 | 150264 | 147174 |

## Refrences

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement

EC441 Matatiele - Supporting Table SB18a Adjustments Budget - capital expenditure on new assets by asset class - 23/02/2023

| R thousands | Ref | 2023/24 |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital <br> 9 <br> C | Unfore. Unavoid. <br> 10 D | Nat. or Prov. Govt 11 E | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. $\begin{array}{r} 13 \\ \mathrm{G} \\ \hline \end{array}$ | Adjusted Budget 14 H | Adjusted Budget | Adjusted Budget |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 109475 | - | - | - | - | - | 3685 | 3685 | 113159 | 111764 | 111674 |
| Roads Infrastructure |  | 43437 | - | - | - | - | - | 9215 | 9215 | 52651 | 48685 | 43765 |
| Roads |  | 43437 | - | - | - | - | - | 9215 | 9215 | 52651 | 48685 | 43765 |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | 700 | - | - | - | - | - | - | - | 700 | - | - |
| Drainage Collection |  | 700 | - | - | - | - | - | - | - | 700 | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 63238 | - | - | - | - | - | (5750) | (5750) | 57488 | 61815 | 66645 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | 450 | - | - | - | - | - | (450) | (450) | - | - | - |
| MV Networks |  | 53288 | - | - | - | - | - | (3000) | (3000) | 50288 | 58315 | 63145 |
| LV Networks |  | 9500 | - | - | - | - | - | (2300) | (2300) | 7200 | 3500 | 3500 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 450 | - | - | - | - | - | 140 | 140 | 590 | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | 450 | - | - | - | - | - | 140 | 140 | 590 | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 1100 | - | - | - | - | - | - | - | 1100 | 1265 | 1265 |
| Landfill Sites |  | 1100 | - | - | - | - | - | - | - | 1100 | 1265 | 1265 |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail lnfrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | 550 | - | - | - | - | - | 80 | 80 | 630 | - | - |
| Data Centres |  | 350 | - | - | - | - | - | 55 | 55 | 405 | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | 200 | - | - | - | - | - | 25 | 25 | 225 | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 200 | - | - | - | - | - | (100) | (100) | 100 | - | - |


| Community Facilities | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Halls | - | - | - | - | - | - | - | - | - | - | - |
| Centres | - | - | - | - | - | - | - | - | - | - | - |
| Crèches | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations | - | - | - | - | - | - | - | - | - | - | - |
| Museums | - | - | - | - | - | - | - | - | - | - | - |
| Galleries | - | - | - | - | - | - | - | - | - | - | - |
| Theatres | - | - | - | - | - | - | - | - | - | - | - |
| Libraries | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria | - | - | - | - | - | - | - | - | - | - | - |
| Police | - | - | - | - | - | - | - | - | - | - | - |
| Purls | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities | - | - | - | - | - | - | - | - | - | - | - |
| Markets | - | - | - | - | - | - | - | - | - | - | - |
| Stalls | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs | - | - | - | - | - | - | - | - | - | - | - |
| Airports | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities | 200 | - | - | - | - | - | (100) | (100) | 100 | - | - |
| Indoor Facilities | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities | 200 | - | - | - | - | - | (100) | (100) | 100 | - | - |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets | - | - | - | - | - | - | - | - | - | - | - |
| Monuments | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property | - | - | - | - | - | - |  | - | - | - | - |
| Unimproved Property | - | - | - | - | - | - | - | - | - | - | - |
| Other assets | 5700 | - | - | - | - | - | 1073 | 1073 | 6773 | - | - |
| Operational Buildings | 5700 | - | - | - | - | - | 1073 | 1073 | 6773 | - | - |
| Municipal Offices | 1300 | - | - | - | - | - | 1973 | 1973 | 3273 | - | - |
| Pay/Enquiry Points | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices | - | - | - | - | - | - | - | - | - | - | - |
| Workshops | 400 | - | - | - | - | - | (50) | (50) | 350 | - | - |
| Yards | 1000 | - | - | - | - | - | 150 | 150 | 1150 | - | - |
| Stores | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant | - | - | - | - | - | - | - | - | - | - | - |
| Depots | 3000 | - | - | - | - | - | (1000) | (1000) | 2000 | - | - |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Housing | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets | 600 | - | - | - | - | - | - | - | 600 | - | - |
| Servitudes | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights | 600 | - | - | - | - | - | - | - | 600 | - | - |
| Water Rights | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications | 600 | - | - | - | - | - | - | - | 600 | - | - |
| Load Settlement Software Applications | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment | 1700 | - | - | - | - | - | 240 | 240 | 1940 | - | - |
| Computer Equipment | 1700 | - | - | - | - | - | 240 | 240 | 1940 | - | - |
| Furniture and Office Equipment | 700 | - | - | - | - | - | (320) | (320) | 380 | - | - |
| Furniture and Office Equipment | 700 | - | - | - | - | - | (320) | (320) | 380 | - | - |
| Machinery and Equipment | 3770 | - | - | - | - | - | 1105 | 1105 | 4875 | - | - |
| Machinery and Equipment | 3770 | - | - | - | - | - | 1105 | 1105 | 4875 | - | - |


| Transport Assets |  | 18950 | - | - | - | - | - | (13950) | (13950) | 5000 | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transport Assets |  | 18950 | - | - | - | - | - | (13950) | (13950) | 5000 | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on new assets to be adjusted | 1 | 141095 | - | - | - | - | - | (8267) | (8267) | 132828 | 111764 | 111674 |

## Refrences


7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only
9. Increases of funds approved under section 31 MFMA
10. Adjustments approved in accordance with section 29 MFMA
11. Adjustments to funding allocations from National or Provincial Government

13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1)+G$

EC441 Matatiele - Supporting Table SB18b Adjustments Budget - capital expenditure on renewal of existing assets by asset class - 23/02/2023

|  Description Ref <br> R thousands   |  | $2023 / 24$ |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted <br> Budget | Budget Year <br> 2025/26 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital 9 C | Unfore. Unavoid. <br> 10 <br> D | ```Nat. or Prov. Govt 11 E``` | Other Adjusts. $12$ F | Total Adjusts. $13$ G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \end{gathered}$ |  |  |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 2850 | - | - | - | - | - | 2094 | 2094 | 4944 | 3000 | - |
| Roads Infrastructure |  | 2850 | - | - | - | - | - | 2094 | 2094 | 4944 | 3000 | - |
| Roads |  | 2850 | - | - | - | - | - | 2094 | 2094 | 4944 | 3000 | - |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Fumiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |



EC441 Matatiele - Supporting Table SB18c Adjustments Budget - expenditure on repairs and maintenance by asset class - 23/02/2023

| R thousands | Ref | 2023124 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 <br> A1 | $\begin{array}{\|c\|} \hline \text { Accum. Funds } \\ 8 \\ \text { B } \\ \hline \end{array}$ | Multi-year capital <br> 9 c | Unfore. Unavoid. | Nat. or Prov. Govt <br> 11 E | Other Adjusts. $12$ F | Total Adjusts. <br> 13 <br> G | Adjusted Budget <br> 14 |  |  |
| Repairs and maintenance expenditure by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 10790 | - | - | - | - | - | (9620) | (9620) | 1170 | 11330 | 11795 |
| Roads infrastructure |  | 10790 | - | - | - | - | - | $(9620)$ | (9 620) | 1170 | 11330 | 11795 |
| Roads |  | 10790 | - | - | - | - | - | (9620) | (9620) | 1170 | 11330 | 11795 |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outtall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 13450 | - | - | - | - | - | (2 148) | (2 148) | 11302 | 11498 | 13401 |
| Community Facilities |  | 3750 | - | - | - | - | - | (2300) | (2300) | 1450 | 1313 | 3840 |
| Halls |  | 2500 | - | - | - | - | - | (2300) | (2300) | 200 | - | 2704 |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |


| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Purls |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | 1000 | - | - | - | - | - | - | - | 1000 | 1050 | 1082 |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | 250 | - | - | - | - | - | - | - | 250 | 263 | 54 |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 9700 | - | - | - | - | - | 152 | 152 | 9852 | 10185 | 9561 |
| Indoor Facilities |  | 200 | - | - | - | - | - | 2250 | 2250 | 2450 | 210 | 22 |
| Outdoor Facilities |  | 9500 | - | - | - | - | - | (2098) | (2098) | 7402 | 9975 | 9540 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | 600 | - | - | - | - | - | - | - | 600 | 630 | 76 |
| Operational Buildings |  | 600 | - | - | - | - | - | - | - | 600 | 630 | 76 |
| Municipal Offices |  | 600 | - | - | - | - | - | - | - | 600 | 630 | 76 |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 3305 | - | - | - | - | - | (1400) | (1400) | 1905 | 3523 | 1649 |
| Machinery and Equipment |  | 3305 | - | - | - | - | - | (1400) | (1400) | 1905 | 3523 | 1649 |
| Transport Assets |  | 2500 | - | - | - | - | - | 3000 | 3000 | 5500 | 2625 | 2704 |
| Transport Assets |  | 2500 | - | - | - | - | - | 3000 | 3000 | 5500 | 2625 | 2704 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure to be | 1 | 30645 | - | - | - | - | - | (10 168) | (10 168) | 20477 | 29605 | 29626 |

EC441 Matatiele - Supporting Table SB18d Adjustments Budget - depreciation by asset class - 23/02/2023

| R thousands | Ref | 2023124 |  |  |  |  |  |  |  |  | Budget Year 2024/25 | Budget Year 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. <br> 10 <br> D | ```Nat. or Prov. Govt 11 E``` | Other Adjusts. $12$ $\mathrm{F}$ | Total Adjusts. <br> 13 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Depreciation by Asset Class/Sub-Class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 50899 | - | - | - | - | - | 19800 | 19800 | 70699 | 57776 | 60665 |
| Roads Infrastructure |  | 34584 | - | - | - | - | - | 19800 | 19800 | 54384 | 40645 | 42678 |
| Roads |  | 34584 | - | - | - | - | - | 19800 | 19800 | 54384 | 40645 | 42678 |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 16200 | - | - | - | - | - | - | - | 16200 | 17010 | 17861 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | 16200 | - | - | - | - | - | - | - | 16200 | 17010 | 17861 |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 45 | - | - | - | - | - | - | - | 45 | 47 | 50 |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | 45 | - | - | - | - | - | - | - | 45 | 47 | 50 |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | 70 | - | - | - | - | - | - | - | 70 | 74 | 77 |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | 70 | - | - | - | - | - | - | - | 70 | 74 | 77 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |



EC441 Matatiele - Supporting Table SB18e Adjustments Budget - capital expenditure on upgrading of existing assets by asset class - 23/02/2023

|  Description <br> R thousands  |  | 2023124 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 7 A1 | Accum. Funds <br> 8 <br> B | Multi-year capital 9 C | Unfore. Unavoid. <br> 10 D | ```Nat. or Prov. Govt 1 1 E``` | Other Adjusts. $12$ $F$ | Total Adjusts. <br> 13 <br> G | Adjusted Budget 14 H | Adjusted Budget | Adjusted Budget |
| Capital expenditure on upgrading of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 21615 | - | - | - | - | - | 19365 | 19365 | 40980 | 31000 | 31000 |
| Roads Infrastructure |  | 21615 | - | - | - | - | - | 19365 | 19365 | 40980 | 31000 | 31000 |
| Roads |  | 20614 | - | - | - | - | - | 19155 | 19155 | 39769 | 31000 | 31000 |
| Road Stuctures |  | 1000 | - | - | - | - | - | 210 | 210 | 1210 | - | - |
| Road Fumiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landilill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 5200 | - | - | - | - | - | (3400) | (3400) | 1800 | 4500 | 4500 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  |  | - | - |  |  | - | - | - | - | - | - |


| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Libraies |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Purs |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Resenves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Aiports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Teminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 5200 | - | - | - | - | - | (3400) | (3400) | 1800 | 4500 | 4500 |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | 5200 | - | - | - | - | - | (3400) | (3400) | 1800 | 4500 | 4500 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Att |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | 550 | - | - | - | - | - | (450) | (450) | 100 | - | - |
| Operational Buildings |  | 550 | - | - | - | - | - | (450) | (450) | 100 | - | - |
| Municipal Offices |  | 550 | - | - | - | - | - | (450) | (450) | 100 | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cutivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on upgrading of existing assets to be adjusted | 1 | 27365 | - | - | - | - | - | 15515 | 15515 | 42880 | 35500 | 35500 |

